# MINUTES OF THE ORDINARY MEETING OF MURRUMBIDGEE COUNCIL HELD IN THE COUNCIL CHAMBERS, JERILDERIE ON TUESDAY 23 MARCH 2021 COMMENCING AT 1.00PM

# **OPENING OF MEETING**

# **RECORDING & WEBCASTING OF MEETING**

Mayor McRae advised those present the meeting is being recorded and the audio recording will be placed on Council's website. By speaking at a Council or Committee Meeting, members of the public agree to being recorded and webcast.

#### **PRESENT**

Present were Councillors R McRae (Mayor), R Black (Deputy Mayor), G Smith, F Bryce, P Wells, R Curphey, P Brown and C Chirgwin.

Also present was John Scarce, General Manager, Tom Dimec, Director of Infrastructure, Vicki Sutton, Finance Manager and Kelly Tyson, Manager Planning & Environment.

# **APOLOGIES**

An apology was received from Councillor Gavin Gilbert.

**Resolved** on the motion of Councillors Chirgwin and Smith that the apology from Councillor Gavin Gilbert be received and leave of absence be granted.

#### **CARRIED**

# **CONFIRMATION OF MINUTES**

**Resolved** on the motion of Councillors Bryce and Brown that the Minutes of the Ordinary Meeting of Council held on 23 February 2021, as printed and circulated, be confirmed.

#### CARRIED

# PECUNIARY INTEREST DECLARATIONS

NIL

# NOTICE OF RESCISSION

NIL

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March 2021.		
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NIL

# **MAYORAL REPORT**

**SC217** 

37/03/21

**Resolved** on the motion of Councillors Bryce and Smith that the information contained in the Mayoral Report be noted.

**CARRIED** 

**DELEGATES' REPORTS** 

NIL

OFFICERS' REPORTS FOR CONSIDERATION

GENERAL MANAGER'S MONTHLY REPORT

**SC218** 

**38/03/21** Resolved on the motion of Councillors Bryce and Chirgwin that:

- Application be made, under the Stronger Country Communities Fund Round 4, to upgrade the netball change rooms and covered area at Monash Park and the change rooms at the Coleambally squash courts;
- 2. For the period 2 April to 11 April 2021 inclusive, Council appoint Tom Dimec as acting General Manager.

**CARRIED** 

# RELATED PARTY DISCLOSURE POLICY REPORT

**SC49** 

39/03/21

**Resolved** on the motion of Councillors Black and Smith that the Related Party Disclosure Policy, as reviewed, be adopted.

**CARRIED** 

# REPORTS/MINUTES OF COUNCIL COMMITTEES

NEWELL HIGHWAY TASK FORCE COMMITTEE MEETING MINUTES SC12

40/03/21

**Resolved** on the motion of Councillors Brown and Chirgwin that the information contained in the Newell Highway Task Force Committee Meeting Minutes be noted.

# **CARRIED**

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# OFFICERS' REPORTS FOR NOTING

# MONTHLY CASH & INVESTMENT REPORT - FEBRUARY 2021 SC133

**41/03/21** Resolved on the motion of Councillors Curphey and Smith that Council note the monthly Cash & Investment Report containing the bank balances and schedule of investments as at 28 February 2021.

**CARRIED** 

# STRATEGIC PLANNING UPDATE

SC212

**42/03/21** Resolved on the motion of Councillors Curphey and Brown that the information contained in the Strategic Planning Update Report be noted.

**CARRIED** 

# **NSW PUBLIC SPACES LEGACY GRANT**

SC372

**43/03/21** Resolved on the motion of Councillors Bryce and Chirgwin that the information contained in the NSW Public Spaces Legacy Grant be noted.

**CARRIED** 

DEVELOPMENT APPLICATIONS APPROVED UNDER DELEGATION, FEBRUARY 2021

**44/03/21** Resolved on the motion of Councillors Brown and Smith that the information contained in the Development Applications Approved under Delegation, February 2021, be noted.

**CARRIED** 

# FINANCE MANAGER'S REPORT - FEBRUARY 2021

**SC218** 

**45/03/21 Resolved** on the motion of Councillors Bryce and Chirgwin that the information contained in the Finance Manager Monthly Report be noted.

CARRIED

# MANAGER PLANNING & ENVIRONMENT – MONTHLY REPORT SC218

**Resolved** on the motion of Councillors Curphey and Black that the information contained in the Manager, Planning & Environment Monthly Report be noted.

#### CARRIED

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March 2021.	111	1							

# MANAGER, CORPORATE & COMMUNITY SERVICES - MONTHLY REPORT SC218

**47/03/21** Resolved on the motion of Councillors Bryce and Chirgwin that the information contained in the Manager, Corporate & Community Services Monthly Report be noted.

#### **CARRIED**

MANAGER, ECONOMIC & TOURISM DEVELOPMENT - MONTHLY REPORT SC218

**48/03/21** Resolved on the motion of Councillors Smith and Bryce that the information contained in the Manager, Economic & Tourism Development Monthly Report be noted.

# **CARRIED**

# DIRECTOR OF INFRASTRUCTURE – MONTHLY REPORT SC218

**49/03/21** Resolved on the motion of Councillors Brown and Smith the information contained in the Director of Infrastructure Monthly Report be noted.

# **CARRIED**

# **CONFIDENTIAL ITEMS**

# **ECONOMIC DEVELOPMENT PROPOSAL**

**SC117** 

**Resolved** on the motion of Councillors Curphey and Smith that this item be referred to the confidential section of the Ordinary Council Meeting which is closed to the public. This item is classified as confidential in accordance with Section 10A (2) (d) of the Local Government Act 1993, which permits the meeting to be closed to the public for business relating to the following:-

- (d) Commercial information of a confidential nature that would, if disclosed:
- i. Prejudice the commercial position of the person who supplied it;
- iii. Reveal a trade secret.

#### **CARRIED**

# COMMONWEALTH HOME SUPPORT PROGRAMME CY10-003

**Resolved** on the motion of Councillors Curphey and Smith that this item be referred to the confidential section of the Ordinary Council Meeting which is closed to the public. This item is classified as confidential in accordance

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with Section 10A (2) (a) (c) and (d) of the Local Government Act 1993, which permits the meeting to be closed to the public for business relating to the following:-

- a) Personnel matters concerning particular individuals (other than Councillors);
- c) Information that would, if disclosed, confer a commercial advantage on a person with whom the Council is conducting (or proposes to conduct) business;
- d) ii) Confer a commercial advantage on a competitor of Council.

# **CARRIED**

# **DIRECTOR OF PLANNING**

**SC329** 

**Resolved** on the motion of Councillors Curphey and Smith that this item be referred to the confidential section of the Ordinary Council Meeting which is closed to the public. This item is classified as confidential in accordance with Section 10A (2) (a) of the Local Government Act 1993, which permits the meeting to be closed to the public for business relating to the following:-

(a) Personnel matters concerning particular individuals (other than Councillors)

# **CARRIED**

Council closed its meeting to the public at 1.42pm. Recording was stopped.

# **ECONOMIC DEVELOPMENT PROPOSAL**

SC117

**Resolved** on the motion of Councillors Curphey and Chirgwin that Council offer its support for the economic development proposal, as detailed within the Economic Development Proposal Report.

#### **CARRIED**

# COMMONWEALTH HOME SUPPORT PROGRAMME

CY10-003

**Resolved** on the motion of Councillors Bryce and Brown that Council endorse the information to be conveyed to Commonwealth Home Support Programme clients, and the seven recommendations as detailed within the Commonwealth Home Support Programme Report be adopted, thereby allowing Council to move forward on the delivery of the Commonwealth Home Support Programme.

Councillor Wells requested his opposition to the motion be recorded.

# **CARRIED**

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...General Manager ......Mayor

55/03/21

**Resolved** on the motion of Councillors Bryce and Smith that Council authorise the recruitment of the Director of Planning, endorsing the position as Senior Staff subject to a 5-year performance based contract.

# **CARRIED**

# ITEM WITHOUT NOTICE

# INDUSTRIAL LAND FOR RESALE

**SC88** 

56/03/21

**Resolved** on the motion of Councillors Smith and Chirgwin that this item without notice be accepted as it requires resolution before the next scheduled meeting.

#### CARRIED

# CONFIDENTIAL

# INDUSTRIAL LAND FOR RESALE

**SC88** 

57/03/21

**Resolved** on the motion of Councillors Bryce and Brown that this item be referred to the confidential section of the Ordinary Council Meeting which is closed to the public. This item is classified as confidential in accordance with Section 10A (2) (c) of the Local Government Act 1993, which permits the meeting to be closed to the public for business relating to the following:-

(c) information that would, if disclosed, confer a commercial advantage on a person with whom the Council is conducting (or proposes to conduct) business.

# **CARRIED**

# INDUSTRIAL LAND FOR RESALE

58/03/21

**Resolved** on the motion of Councillors Chirgwin and Bryce that the sale price for lots 516 and 517, Amaroo Avenue, Coleambally be amended to the amounts as detailed within the Industrial Land for Resale Report, which adequately represent the current land values.

# **CARRIED**

Open Council resumed at 2.51pm with the meeting re-opened to the public. Recording resumed.

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..General Manager ......Mayor

The Mayor informed the meeting of resolutions $53/03/21$ , $54/03/21$ , $55/03/21$ and $58/03/21$ as adopted in the Confidential section of the meeting.
There being no further business, the meeting closed at 2.53pm
Cr R E McRae <b>MAYOR</b>
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